Welcome to Plymouth First Baptist Church

The Lord's Day, September 26, 2021 But now Lord, what do I look for? My hope is in you. Psalm 39:7

9:45 AM Sunday School

10:50 AM Church Family Announcements

11 AM Morning Worship

Sermon: Let's Be Clear

Scriptures: John 3:14-16; John 3:22-36; Romans 11:36; Luke 1:13-18; Luke 3:3-4; Colossians 1:15-18; John 5:19-20; Psalm 34:15-18; Romans 8:38-39; John 5:21; John 17:1-2

In our text this morning we read very clear statements about Jesus. His identity, His relationship to God the Father and his authority.

1. A Person can receive only what is given from heaven.

4. Blessed eternal life is found only in Jesus.

Prelude		B.J. Lyle			
Welcome & Prayer		Pastor Paul			
*Praise Songs	"Step by Step" – "Amazing Love"				
Scripture Reading	Psalm 19:7-14	Pastor Paul	2.	Jesus must be greater.	
Ministry in Music	"A Mighty Fortress Is Our God"	Instrumental Ensemble			
Pastoral Prayer					
Hymn #8	"Come, Thou Almighty King" vv. 1,2,4		3.	Jesus is above all.	
Sermon	Let's Be Clear	Pastor Paul			
Closing Hymn #581	"Tis So Sweet to Trust in Jesus"				

"*" indicates the congregation should stand. You are welcome to use the church wi-fi! The password is- psqvcvk4xr3cf5



Story Behind The Hymn, A Mighty Fortress Is Our God

On October 31, 1517, Martin Luther nailed his ninetyfive theses to the door of the Cathedral of Wittenberg, Germany. That date was sometimes called the 4th of July of Protestantism. It symbolized the start of the Protestant Reformation. And the single most powerful

hymn of the Protestant Reformation Movement was Luthers A Mighty Fortress Is Our God, based on Psalm 46. This hymn became the battle cry of the people, a great source of strength and inspiration even for those who were martyred for their convictions. Its majestic and thunderous proclamation of our faith is a singing symbol of the reformation. Inspired by Psalm 46, Luther caught up in the hymn the very essence of faith, and the fervor and flavor of patriotism which he found in the Psalm. This hymn has been translated into practically every known language and is regarded as one of the noblest and most classic examples of Christian hymnody. The first line of this national hymn of Protestant Germany is fittingly inscribed on the tomb of the great reformer at Wittenberg, Luther had strong convictions about the use and power of sacred music. Once he wrote, I would allow no man to preach or teach God's people without a proper knowledge of the use and power of sacred song. *believersportal.com*

(1)A mighty fortress is our God, A bulwark never failing; Our helper He amid the flood Of mortal ills prevailing. For still our ancient foe Doth seek to work us woe- His craft and power are great, And, armed with cruel hate, On earth is not His equal.

(2) Did we in our own strength confide, Our striving would be losing, Were not the right man on our side, The man of God's own choosing. Doth ask who that may be? Christ Jesus, it is He-Lord Sabaoth His name, From age to age the same, And He must win the battle.

(3) And though this world with devils filled, Should threaten to undo us. We will not fear, for God hath willed His truth to triumph through us. The prince of darkness grim, We tremble not for him-His rage we can endure, For lo, his doom is sure: One little word shall fell him.

(4) That word above all earthly powers, No thanks to them, abideth; The Spirit and the gifts are ours Through Him who with us sideth. Let goods and kindred go, This mortal life also- The body they may kill; God's truth abideth still: His Kingdom is forever.

Senior Pastor – Rev. Paul T. Harrington Choir Director – Scott Bradshaw Organist – B.J. Lyle Office Administrator- Danita Davis Deacon of the Month- Brenda Bullock

